

UNOFFICIAL COPY



Doc#: 0815710080 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2008 11:25 AM Pg: 1 of 2

FOR THE  
RELECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
OF  
DEEDS OR THE  
OF  
WHOSE  
THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1609140437

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LYN CLOUT CONNIFF, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2004, and recorded on June 22, 2004, in Volume/Book Page Document 0417449062 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-06-324-010

THE SOUTH 45 FEET OF LOT 12 AND THE NORTH ONE FOOT OF LOT 11 IN BLOCK 6 IN AUSTIN, MOREY AND SLENTZ SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 541 N GROVE AV, OAK PARK, IL, 60302

Witness my hand and seal 05/07/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

BRIDGETT ROBINSON  
Vice President



59  
P2  
5  
my  
JHK

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is on the said instrument, appeared before me this day in person and acknowledged that he/she as such person, did voluntarily sign, seal and delivered the said instrument as CHASE HOME FINANCE LLC for the uses and purposes therein set forth.

Given under my hand and official seal 05/07/08.

  
VICKI C KNIGHT - 54231  
Notary Public  
Lifetime Commission



Prepared by: EDRALYN GARCIA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609140487  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 05/06/08  
Investor Loan No:



Property of Cook County Clerk's Office