

UNOFFICIAL COPY

FOR THE
SECTION OF
THE OWNER, THIS
RELEASE SHALL BE
THE
OF
DEEDS OR THE
OF
IN WHOSE
THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0815710097 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 11:25 AM Pg: 1 of 2

Loan No. 1965284970

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSANNE TORRES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2003, and recorded on September 17, 2003, in Volume/Book Page Document 0326049117 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 26-17-125-084

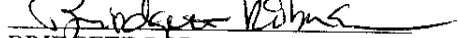
LOT 33 (EXCEPT THE NORTH 10.5 FEET THEREOF) AND LOT 32 (EXCEPT THE SOUTH 4.0 FEET THEREOF) IN BLOCK 59, IN IRONWORKER'S ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10937 SOUTH AVENUE N, CHICAGO, IL, 60617

Witness my hand and seal 05/07/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


BRIDGETT ROBINSON
Vice President

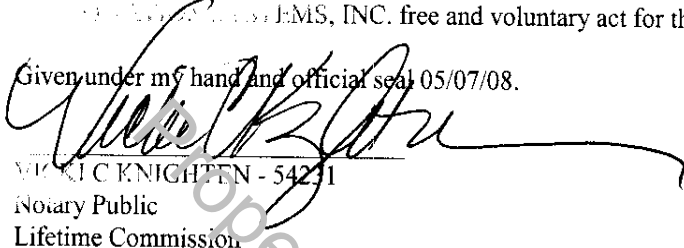


54
A-2
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my
GPH

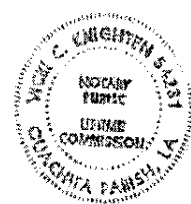
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State of: Louisiana
Parish/County of: Ouachita

I, _____, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is _____ instrument, appeared before me this day in person and acknowledged that he/she as such _____ officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC _____ EMLS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/07/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: RANIZA NUADA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100092047031349051
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1965284070
County of: COOK COUNTY
Investor No: 403
Outbound Date: 05/06/08
Investor Loan No: 1693095679

Property of Cook County Clerk's Office