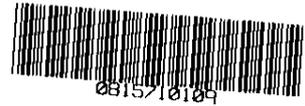


UNOFFICIAL COPY



Doc#: 0815710109 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 11:28 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1610092767

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAHEEM JAFFERY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 2006, and recorded on January 16, 2007, in Volume/Book Page Document 0701611075 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

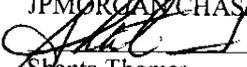
TAX PIN #: 06-28-322-002-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1275 TIMBERLINE DRIVE, BARTLETT, IL, 60103

Witness my hand and seal 03/14/08.

JPMORGAN CHASE BANK, N.A.


Shanta Thomas
Vice President



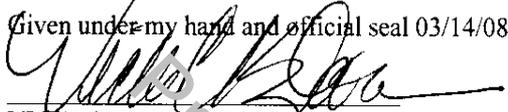
59
13
5
MTP
JTK

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/14/08.



VICKI C KNIGHT, FN - 54231
Notary Public
Lifetime Commission



Prepared by: JULIET BAUTISTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610092767
County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/13/08
Investor Loan No: 1703000845



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

UNIT PARCEL 109 OF LOT 17 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY, SAID POINT BEING SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST 87.23 FEET OF THE SOUTHEASTERLY CORNER OF LOT 17 FOR THE SOUTHWEST CORNER OF UNIT PARCEL 109; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE SOUTHERLY LINE OF TIMBERLINE DRIVE FOR THE NORTHWEST CORNER OF UNIT PARCEL 109; THENCE NORTH 89 DEGREES 07 MINUTES 47 SECONDS EAST ALONG THE LAST SAID SOUTHERLY LINE FOR 23.97 FEET TO THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL AND IT'S EXTENSION FOR THE NORTHEASTERLY CORNER OF UNIT PARCEL 109; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE LAST SAID CENTERLINE OF THE PARTY WALL AND IT'S EXTENSIONS FOR 106.50 FEET TO THE INTERSECTION WITH THE SOUTHERLY LINE OF THE LOT AFORESAID FOR THE SOUTHEASTERLY CORNER OF UNIT PARCEL 109; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST FOR 23.97 FEET OF THE PLACE OF BEGINNING, IN "TIMBERBLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001 AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office