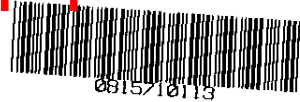


UNOFFICIAL COPY



Doc#: 0815710113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 11:30 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1996674897

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES K ERICKSON AND KAREN P ERICKSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2006, and recorded on May 11, 2006, in Volume/Book Page Document 0613155095 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 11-30-105-014
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1209 HULL TERRACE, EVANSTON, IL, 60202

Witness my hand and seal 05/06/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


BRIDGETT ROBINSON
Vice President



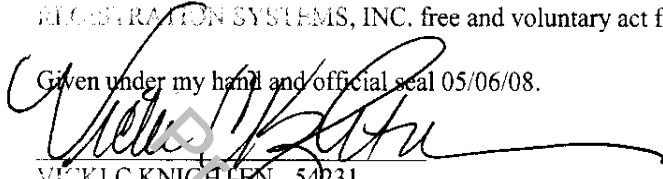
64
P3
5
my
JHK

UNOFFICIAL COPY

State of Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is related to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/06/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: ANNA TAVAS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100010401441213325
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1996636897
County of: COOK COUNTY
Investor No: 433
Outbound Date: 05/05/08
Investor Loan No: 1701343002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 80 AND THE EAST 2-1/2 FEET OF LOT 81 IN WHYTE AND BELL
CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2
TO 31, BOTH INCLUSIVE, IN BLOCK 2, LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK
3, LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4, PART OF LOTS 1 TO 12, BOTH
INCLUSIVE, IN BLOCK 5, AND LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE
SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office