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Doc#: 0815711056 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/05/2008 10:36 AM Pg: 1 of 2

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BY:

Above space for Recorder's Use Only

Loar. # 1002538610 File # 14-06-F280

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Greenwich Capital Financial Products, Inc, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to RMS Residential Properties LLC all interests in and under that certain Mortgage dated 1/11/2006 executed by

Timmy Jones

DOOD OF

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/6/2006 as Document Number 0603702450 and which Mortgage covers the following described property, to-wit:

LOT 55 IN OLYMPIA WOODS FIRST ADDITION, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JUNE 15, 1954 AS DOCUMENT NO. 1529259.

Codilis & Associates, P.C.

¹ 5W030 North Frontage Road
Suite 100

6 10 Range IL 60512

PATTN'2DOC CONTRO



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Commonly known as:

436 Brookwood Terrace Drive

Olympia Fields, IL 60461

PIN 31-13-400-067

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/17/2006.

IN WITNESS VHEREOF, said party of the first	part has caused this instrument to be signed by its
	and its corporate seal
affixed hereto this day of	_, 20
Greenwich Capital Financial Products, Inc	
By: Jalum Attest: (m	h C4
John Barbera Senior Vice President	
STATE OF	
SS	
COUNTY OF	
	0,
I. Nelsy Urban the unders	Sand NO & Date of the state of
, , , , , , , , , , , , , , , , , , , ,	igned Nc. 2. y Public, do hereby certify that
Authorized Signatory of the corporation that exec	who are personally known to me to be the cuted the within and foregoing instrument, and
	voluntary act and de d of said corporation, for the
uses and purposes therein mentioned, and on oath	
instrument.	τ_{c}
CITATIVE A LA L	C british of soon
GIVEN under my hand and Seal this 27 day of	February, 2008.
5/1 about 11/4	
Notary Public SEAL	Nolay E. Lt.
\mathcal{O}	Nelsy E. Urban
Prepared by and mail to:	My Commission Expires 7/31/2012
C = 1!1! = 0 A !-4 D C	·

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-06-F280

In Cook County BOX 70

DOCUMENT CONTROL DEPT.