



ASSIGNMENT OF MORTGAGE

MAPLE PARK MORTGAGE CO, a N ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY (body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated NOVEMBER 2ND 1998, made by DYNAH N. J. SUFALKO to the Assignor in the principal sum of NINETY SEVEN THOUSAND** Dollars (\$97,850.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number _____, on real estate legally described as follows:

**EIGHT HUNDRED FIFTY DOLLARS AND 00/100
UNIT 211-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 211 EAST ONEIDA STREET OF BARTLETT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 39196618, IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* 89192618 x DNS

PERMANENT INDEX NO.: 06-35-309-008-1003

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 2ND day of NOVEMBER, 1998

Assignor: MAPLE PARK MORTGAGE CO.
LENDER

By: [Signature]

Title: V. P. UNDERWRITING

ATTEST: (SEAL) [Signature]
By: _____
Title: BRUCE MADDEN, PRESIDENT
STATE OF ILLINOIS)

COUNTY OF KANE) SS

I, VICKI IOANNIDIS, a Notary Public in and for the County and State aforesaid, do hereby certify that BRUCE MADDEN and TABITHA ROACH, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such PRESIDENT and V. P. UNDERWRITING of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said _____, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

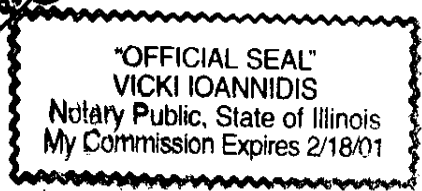
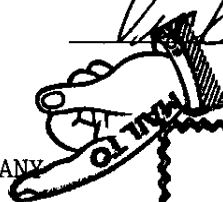
Given under my hand and notarial seal this 2ND day of NOVEMBER, 1998

(SEAL)

[Signature]
NOTARY PUBLIC

My Commission Expires 2/18/01

This instrument was prepared by: MAPLE PARK MORTGAGE COMPANY
Mail to: 1450 WEST MAIN STREET-#G
ST. CHARLES, IL. 60174



**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**