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Recording requested by / Return to:
Peelle Management Corporation (90635)
P.O. Box 1710, Campbell, CA 95009-1710

8:40/00:8 53 001 Page 1 of 2
1998-12-21 11:40:20
Cook County Recorder 23.50



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 00020882CD
1st LN#: 1107822874 2nd LN#: 0042017033

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONS BANK, NATIONAL ASSOCIATION, a Texas corporation (Assignor) AS SUCCESSOR IN INTEREST BY MERGER WITH BOATMEN'S NATIONAL BANK OF OKLAHOMA, F/K/A BANK IV OKLAHOMA, N.A., AS SUCCESSOR BY MERGER TO UNITED BANK whose address is 205 Park Club Lane, Buffalo, NY 14231-9000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK, a federally chartered savings association 2730 North Portland, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook

Original Mortgagor--: VERNON J. BRYAN, NANCY BRYAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998
NATIONS BANK, NATIONAL ASSOCIATION

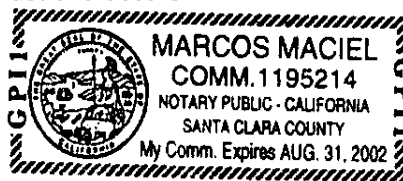
By: *ma*
N. An
Vice President

D. Cardoza
Attest: D. Cardoza
Assistant Secretary

State of California
County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NATIONS BANK, NATIONAL ASSOCIATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NATIONS BANK, NATIONAL ASSOCIATION.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



*** TORRENS ***

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1107822874 (12-031 IL Cook)

Torrens Doc #: 3035964

Tax ID #: 06-23-209-007-0000

LOT 1195 IN WOODLAND HEIGHTS UNIT NO. 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office