Recording Requested By: CHARTER ONE BANK, N.A. UNOFFICIAL

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

0815731021 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/05/2008 09:49 AM Pg: 1 of 3







SOM OFFICE

SATISFACTION

CHARTER ONE BANK, N.A. #:9923329240 "FRAME" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JASON A FRAME AND CHRISTINE T FRAME, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in un: County of Cook, and the State of Illinois, Dated: 03/12/2005 Recorded: 04/08/2005 in Book/Reel/Liber: N/A Page/Tollo: N/A as instrument No.: 0509819071, does hereby acknowledge that it has received full payment and satisfaction of the salne, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mada A Part Hereof

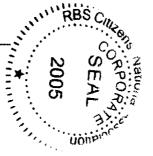
Assessor's/Tax ID No. 14-18-318-034

Property Address: 4136 N LEAVITT STREET, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On May 15th, 2008

Ву stant Vice-President



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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On May 15th, 2008 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President; personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ

Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 340 IN RUDOLPH'S SUBDIVISION ON BLOCKS 6 AND 7 IN OGDEN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-18-318-034 JASON A. FRAME AND CHRISTINE T. FRAME, HUSBAND AND WIFE

4136 NORTH LEAVITT STREET, CLICAGO IL 60618 JOBA DUMINACIONALIS OFFICE Loan Reference Number : |654749/COBPROD

First American Order No: 6887672

Identifier: ELS