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LIS PENDENS/
NOTICE OF FORECLOSURE



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PA0811025

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY MORTGAGE COMPANY

PLAINTIFF

VS

ANTHONY M. COCCO A/K/A ANTHONY COCCO;
WASHINGTON MUTUAL BANK F/K/A WASHINGTON
MUTUAL BANK, FA; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS

) NO.

) JUDGE

08CH19962

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, 2008, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 21 IN BLOCK 1 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MOUNT CLARE, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2117 NORTH NEVA AVENUE
CHICAGO, IL 60707

The subject mortgage has been recorded/registered as document number: #0412517036 .

Michael Halpin
ARDC #6239453

SIGNATURE: _____

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 13-31-19-013-0000

DOCUMENT PREPARED BY:
Pierce and Associates

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