

Prepared by/Return to:  
Foreclosure Management Company  
10975 El Monte, Suite 220  
Overland Park, KS 66211

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

That Mortgage Electronic Registration Systems, Inc., as nominee for The CIT Group/Consumer Finance, Inc., whose address is P.O. Box 2026 Flint, MI 48301 acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Rosa N. Cruz and Francisco Cruz, Jr., married, ("Borrower") and secured by a Mortgage dated 6/20/2007 and recorded 6/29/2007 as Document Number 0718040216, in amount of \$373,750.00, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, Illinois for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The CIT Group/Consumer Finance, Inc., whose address is 715 S. Metropolitan, Oklahoma City, OK 73108-2090, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT "A"

Commonly known as: 8508 Harding Ave., Skokie, IL 60076  
PIN: 10-23-117-063-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

# UNOFFICIAL COPY

## EXHIBIT "A"


THE SOUTH 2 FEET OF LOT 12 AND LOT 13 AND THE NORTH 20 FEET OF LOT 14 IN BLOCK 17 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF EAST PRAIRIE ROAD, SOUTH OF A LINE 17.50 CHAINS NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

Executed this the 29th day of May, 2008.

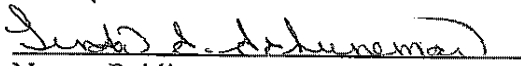
Mortgage Electronic Registration  
Systems, Inc.

  
By: Brian Braly  
Its: Assistant Secretary

State of Oklahoma )  
County of Oklahoma )

Before me, Linda S Schuneman, on this the  
29th day of May, 2008, personally appeared Brian Braly  
known to me to be the person whose name is subscribed to the within instrument and  
known to me to be the Asst. Secretary of Mortgage  
**Electronic Registration Systems, Inc.** and acknowledged to me that he executed said  
instrument for the purposes and consideration therein expressed, and as the act of said  
corporation.

Witness my hand and official seal.

  
Notary Public

My Commission Expires:

