Doc#. 0815736132 fee: \$48.00 UNOFFIC Att: 06/05/2008 048 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: WENDY DENISE MARROW

Loan Number: 00071263

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE PANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration wereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID MENDEZ AND CATALINA MENDEZ Original Mortgagee(S): ST. PAUL FEDERAL BANI FOR SAVINGS Original Instrument No: 98723839 Date of 'Noie: 07/31/1998

Property Address: 2161N MAPLEWOOD CHICAGO, IL 50647

Legal Description:

LOT 27 IN V. WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNS 117 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-36-222-007-0000

County: Cook County, State of IL

Original Recording Date: 08/17/1998

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2008. 3/4'S OFFIC

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA)

City/County of Henrico

This instrument was acknowledged before me on 06/02/2008 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico