

UNOFFICIAL COPY

Doc# 0815736247 fee: \$48.00
Date: 06/05/2008 12:53 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared by: **Stewart Lender
Services**

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

Pool:

Project:

Loan Number: 0001239177

FNMA Loan #:

SLS#:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EMILIA LAUNGAYAN (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98153119 Date of Mortgage 02/24/1998

Property Address: 1714 N NATCHEZ, CHICAGO, IL 60707

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 16 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 35 IN ARTHUR DUNAS GOLF LINKS SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 34, 35, 42 AND 43 IN GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 WITH THE SOUTHWEST 1/4 OF 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 13-31-415-033

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of June, 2008.

Draper and Kramer Incorporated

By: 
James Kucherka

Vice President

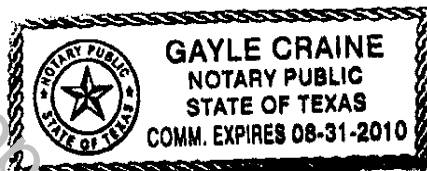
UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 4th day of June, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script that reads "Gayle Craine".

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 680
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office