

UNOFFICIAL COPY



0815845109

Doc#: 0815845109 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2008 10:55 AM Pg: 1 of 2

LOAN EXTENSION AGREEMENT

Loan No. 89-102639-2

WHEREAS, FIRST FEDERAL SAVINGS BANK has loaned to PATRICK P. AHERN, A SINGLE PERSON NEVER HAVING BEEN MARRIED THE SUM OF SIXTEEN THOUSAND FIVE HUNDRED DOLLARS AND NO/100 (\$16,500.00) as evidenced by a mortgage executed and delivered on MAY 22, 2003 and recorded as Doc #0322744107 in the county of COCK and WHEREAS, the undersigned, owner of said security, does hereby request an extension of the terms of said loan in the following respects:

- 1) *To extend the original terms of the Agreement and Note five (5) years*
- 2) *Amend Section 8 of the original agreement to include an annual maintenance fee of \$50.00 to be charged to your account on its anniversary date. The effective date of this extension agreement will be used as the "Anniversary Date: each calendar year.*

WHEREAS, FIRST FEDERAL SAVINGS BANK and the undersigned have received good and valuable consideration for the execution of this Loan Modification Agreement.

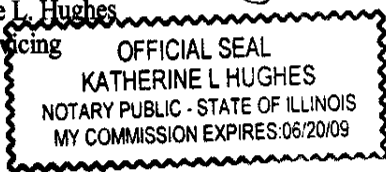
AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter; THEREFORE, it is hereby agreed that as of the date of this Agreement, the ACTUAL unpaid balance of said indebtedness will be \$16,432.45.

Signed, sealed and delivered this 15th Day of April, 2008.

FIRST FEDERAL SAVINGS BANK

BY Katherine L. Hughes

Katherine L. Hughes
Loan Servicing



BORROWER

X Patrick P. Ahern

Patrick P. Ahern

N/A

THIS INSTRUMENT WAS PREPARED BY & RETURNED TO:

FIRST FEDERAL SAVINGS BANK
633 LaSalle Street
Ottawa, IL 61350



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SN
MJK
7/24

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LEGAL DESCRIPTION

THE WEST 53.0 FEET OF THE EAST 195.0 FEET OF THE NORTH $\frac{1}{2}$ OF LOT 25 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#21-15-209-012

Property of Cook County Clerk's Office