# **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755

CHICAGO, IL 60690

653591

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0815846018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Dook County Recorder of Deeds

Date: 06/06/2008 11:52 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

**JENNIFER BROWN** 

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5)03

Rolling Meadows, IL 60008

CTIC-HE

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 14, 2008, is riede and executed between HALINA WASKIEL and ANDRZEJ S WASKIEL, WIFE AND HUSBAND (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60030 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 14, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED APRIL 4, 2002 AS DOCUMENT NO.0020383179 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 5 PARTRIDGE LN, Palos Park, IL 60464. The Real Property tax identification number is 23-31-202-025.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$186,629.00 THEN INCREASED AND MODIFIED TO \$300,000.00, AND A CURRENT BALANCE OF \$300,420.20 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$417,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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OOT COUNTY CLOSES OFFICE

## **UNOFFICIAL COPY**

## **MODIFICATION OF MORTGAGE**

Loan No: 1653591

(Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 14, 2008.

**GRANTOR:** 

HALINA WASKIEL

ANDRZEJ S WASKIEL

LENDER:

HARRIS N.A.

**Authorized Signer** 

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF	OFFICIA  ) SS Angelique	M. Ulan {
COUNTY OF COOK	Notary Public, My Commission	Exp. 09/09/2008
acknowledged that they signed the Modifical purposes therein mentioned.	ary Public, personally appeared HALINA WASK s described in and who executed the Modificat tion as their free and voluntary act and deed, t	tion of Mortgage, and for the uses and
Given under my hand and of ric a seal this	14 day of May	, 20 <u>08</u> .
By Melique Man	day of May  Residing at Orland	h1U
Notary Public in and for the State of		
My commission expires <u>09/09/2008</u>		
LENDI	ER ACKNOW/EDGMENT	
STATE OF TL		
COUNTY OF COOK		
On this 14 day of May Public, personally appeared Angel 141 Personal Booker, authorized agent for the	, 2008 before me, the and known to make Lender that executed the within and foregoing	undersigned Notary
acknowledged said instrument to be the free the Lender through its board of directors or o	and voluntary act and deed of the said Lender of the said Lender of the said Lender of the said the said Lender of the the said the seal after the said instrument and that the seal after the said instrument and the said to said instrument and the said to said instrument and the said to said the s	, duly authorized by
By	Residing at PAGE	<u> </u>
Notary Public in and for the State of		
My commission expires /1/15/09	"OFFICIAL SEAI Rami Haleem Notary Public, State of Illin My Commission Exp. 11/15/2	nois

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## **UNOFFIC** Client: HARRIS NA

CHICAGO TITLE INSURANCE COMPANY 505 E. NORTH AVE. CAROL STREAM, IL 60188

Reference: WASKIEL, HALINA

(800)284-7545 ( ) -

## LEGAL DESCRIPTION REPORT

County: COOK

05/30/08

Order Number: H25176702

Address of Property: 5 PARTRIDGE LN, PALOS PARK, ILLINOIS 60464

Permanent Real Estate Index Number:

Legal Description:

LOT 5 IN CHINQUAPIN HILLS 2ND ADDITION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 30 ACRES THEREOF) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE NTY, ... Of County Clerks Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 23-31-202-025-0000

LEGREP 04/06 ML

LR1

earch Dated:	Covering Records of:	