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Doc#: 0815847007 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2008 08:06 AM Pg: 1 of 3

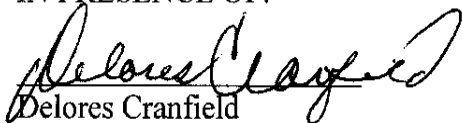
Discharge of Mortgage and Security Agreement

KNOW ALL MEN BY THESE PRESENTS,

That Charter One Bank, N.A., successor in interest to GreatBank National Association, does hereby Release and Discharge the following Mortgage and Security Agreement granted to Charter One Bank, N.A. by: **First National Bank, not personally, but as Trustee under Trust Agreement dated January 9, 2006 and known as Trust No. 8729, dated January 20, 2006 and recorded on February 8, 2006, in Document No. 0603902201 Page 1 of 27 in the Cook County Recorder of Deeds.** Mortgage and Security Agreement shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage and Security Agreement be discharged of record.


IN WITNESS WHEREOF, Christine L Nestor, Assistant Vice President, duly authorized agent of Charter One Bank, N.A., does hereunto set her hand this 6th day of August, 2007

IN PRESENCE OF:


Delores Cranfield


Charys E. Abraham

Charter One Bank, N.A.

By: 
Christine L Nestor
Assistant VP

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Property of Cook County Clerk's Office

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)



BETH CROSTON
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

On this the 6th day of August, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Christine L Nestor, Assistant Vice President, who acknowledged she is an officer of Charter One Bank, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.


Beth M. Croston
Notary Public, State of Ohio

My Commission Expires:
October 3, 2011

Document prepared by: Beth Croston
Please return to: Charter One Bank, N.A.
1215 Superior Avenue
Cleveland, Ohio 44114
OHS 360

Ref: 3021-23 North Southport LLC 1238825-9001

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 17 AND 18 AND THAT PART OF VACATED ALLEY LYING BETWEEN LOT 15 AND LOTS 17, 18, 19 AND 20 IN SUBDIVISION OF THE WEST 250 FEET OF THE SOUTH ½ OF BLOCK 6 IN EXECUTORS OF JONES' SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(s): 14-29-114-049-1001;
14-29-114-049-1002;
14-29-114-049-1003;
14-29-114-049-1004;
14-29-114-049-1005;
14-29-114-049-1006;
14-29-114-049-1007;
14-29-114-049-1008;
14-29-114-049-1009;
14-29-114-049-1010;
14-29-114-049-1011;
14-29-114-049-1012;
14-29-114-049-1013;
14-29-114-049-1014;
14-29-114-049-1015

COMMONLY KNOWN AS: 3021-23 NORTH SOUTHPORT, CHICAGO, ILLINOIS 60657

This Document Prepared By:

ROCK FUSCO, LLC
Christopher M. Novy, Esq.
321 N. Clark Street - Suite 2200
Chicago, Illinois 60610