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Doc#: 0815849080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/06/2008 03:39 PM Pg: 1 of 3

Loan #: 002005353535

POWER OF ATTORNEY

THE STATE OF COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT I, Fidel Cervantes

made, constituted and appointed and by these presents do make, constitute, and appoint Elaisa Cervantes as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control cra'll my interest in and to the following described property:

3729 W 567 V. PL, CHICAGO, IL 60629-3824

My said attorney shall further have the authority to purchas, a quire, contract to purchase and sell, to sell and convey said property to any Grantec whomsoever for such sum, on such terms and with such agreements as to him shall seem proper, to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mategages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long train financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract deb s, hens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease sait property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all surr, of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful way, and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquirances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or rot, in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be creseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

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Loan #: 002005353585

of	ex	cept that it this pow	ver of attorney h	as not been so	oner revoked it	ed to a vice p
automatically	revoked and termina lay of MGY	ted and shall becon	ne null and voi	id without an	y further action	at 11:59 P.M.
	11 60	,	<u> </u>	- ·		
IN WITNESS	WHEREOF, I have	e hereunto set my	hand this	09	_ day of	lay
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State of			CO.			
County of(LOOK		4/	5		
Subscribed and	l sworn to (or affirm	ned) before me on	this 09	day/of	Max	, 20 <u>0</u> 5
proved to me on	the basis of satisfacto	ory evidence to be the	e person(s) who a	appeared befor	e me.	
I certify under p	enalty of the perjury u	nder the laws of the	State of CA that	the foregoing	paracaph is true	and correct
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		Notary Signatu	ure	- ca .l		
		Notary Printed	Name	1 40 B		6
		My commis	ssion expires:	02/1	8/11	
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ACQUEST TITLE SERVICES, LLC

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2008020734

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 12 and the <u>Fastor</u> 1/2 of Lot 13 in Block 15 in James H. Campbell's Addition to Chicago, being a subdivision of the Northwest 1/4 (except the East 50 feet thereof) of Section 14, Township 38 North, Range 13, East of the Third Principal Merician, in Cook County, Illinois.

PIN: 19-14-114-058

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
3729 West 56th Place
Chicago, IL 60629