

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LYNN M. MCFADDEN

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of APRIL A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. #94297211 to the premises therein described, situated in the County of COOK and State of Illinois.

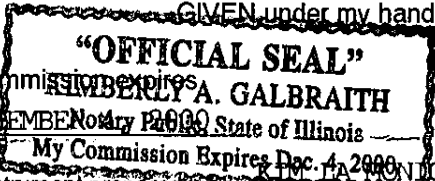
IN TESTIMONY WHEREOF, The said SUSAN A. DENTZMAN hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 19TH day of NOVEMBER, 1998.

By SUSAN A. DENTZMAN Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, KIMBERLY A. GALBRAITH in and for said County in the State aforesaid, DO HEREBY CERTIFY That SUSAN A. DENTZMAN personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 19TH day of NOVEMBER, 1998



My Commission Expires _____
KIMBERLY A. GALBRAITH Notary Public

This instrument prepared by MONICA (AGENT OF AMERICAN GENERAL FINANCE)

of 4535 W. LINCOLN HWY. MATTESON 60443 Illinois

(Address)

UNOFFICIAL COPY

08158882

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 5 IN BLOCK 2 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 AND LOT A IN SUBDIVISION OF TRACT OF LAND IN THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: NO: 32-18-308-005-0000