2

UNOFFICIAL COPS 58258974

Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY

Permanent Real Estate Index Number(s): 11-19-103-015-0000

1998-12-22 10:16:50 Cook County Recorder 25.50

98 DEC 18 AHII: 10



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

THE GRANTOR(S) Cariforn L. Ferrono and Veena A. Singwi, husband and wife of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good, and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Christopher M. Roberts and Anja S. Roberts (GRANTEE'S ADDRESS) 854 Hinman #3, Evanston, Illinois 60202

of the County of Cook, husband and w fe, not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACLE) HERETO AND MADE A PART HEREOF

SUBJECT TO: General real estate taxes for the year 1998 and subsequent years and to the conditions, easements and restrictions of record, if any.

hereby releasing and waiving all rights under and by vi tue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

ADV. VI.0 R2/95 F.1003

34°

UNOFFICIAL COPY 343

STATE OF ILLINOIS, COUNTY OF __COO \

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. Carlton L. Ferrono and Veena A. Singwi, husband and wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

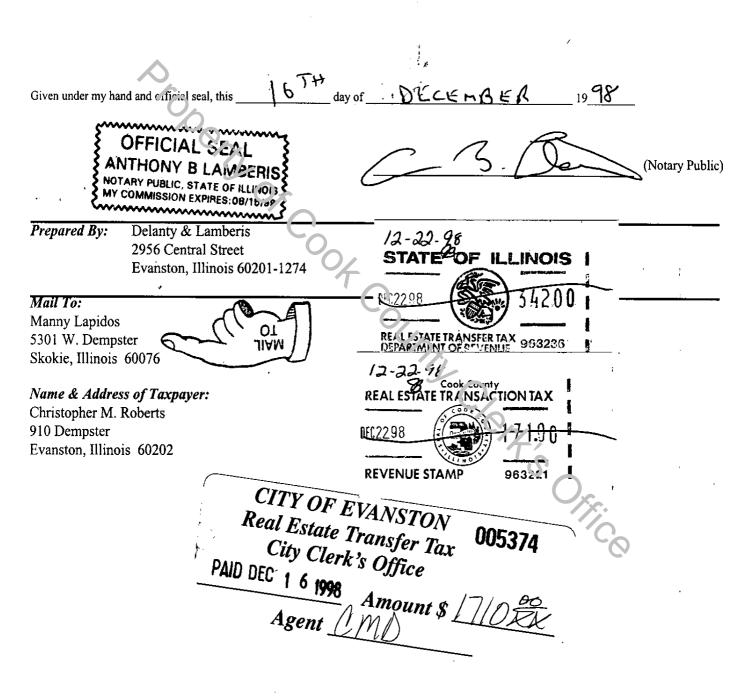


EXHIBIT A

PROPERTY ADDRESS: 910 DEMPSTER

EVANSTON, IL 60202

LEGAL DESCRIPTION:

THE WEST 40 FEE OF LOT 1 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE WEST 40 FEET OF LOT 2 IN BLOCK 2 IN HUSE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 CF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL AFRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1872 AS DOCUMENT NO. 52022 IN BOOK 2 OF PLATS, PAGE 67 IN COOK COUNTY, ILLINOIS. A-015
COUNTY CARYS OFFICE

PERMANENT INDEX NO.: 11-19-103-015