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CERTIFICATE OF RELEASE



Doc#: 0815801314 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2008 03:37 PM Pg: 1 of 2

Date: June 02, 2008 Name of Mortgagor(s): Heida A. Curry Name of Original Mortgagee: MERS as nominee for New State Mortgage, LLC Name of Mortgage Servicer (if any): Homecomings Financial, LLC Mortgage Recording: Volume: Page: or Document No.: 0603433123 The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.c. This certificate of release is made on behalf of the mo tgacor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage is as follows: See Attached Exhibit "A" Permanent Index Number: 16-08-420-052-1002 Vol. 0548 Common Address: 36 North Menard Avenue, Apt 36-2A, Chicago, IL 60644 First American Title Insurance Company By: Its: Authorized Signatory Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602 Telephone No.: (312)750-6780 State of Illinois County of Cook as Authorized Signatory of First American Title Insurance Company. This instrument was acknowledged before me on Jun **GEFICIAL SEAL** Notary Public, State of Illinois

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

My commission expires:

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

UNIT 36-A-2 IN THE WESTMINISTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF THE PRAIRIE AVENUE ADDITION TO AUSTIN, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536245135; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clark's Office