UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0815804061 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/06/2008 09:51 AM Pg: 1 of 3

Loan No. 1617129151

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the payment of the payment of the payment of all the poles thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIK C. FISCUS AND ELISA FISCUS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 24, 2007, and recorded on August 3, 2007, in Volume/Book Page Document 0721533004 in the Recorder's Office of COOK COUNTY County, on the premises therein described as fellows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-10-413-011-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 502 S CRESTWOOD LN, MOUNT PROSPECT, IL, 60026

Witness my hand and seal 03/19/08.

JPMORGAN CHASE BANK, N.A.

Vice President

Service Continues

IL00.DOC 08/06/07

Sh3

0815804061 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized eexporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

under my hand and official seal 03/19/08.

Notary Public

LIFETIME CO MMISS/Cit

Prepared by. JULIET BAUTISTA

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe LA 71203 Min:

hone, if applicable: 1-888-679-6377 MERS



0815804061 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

ADDITION OF PI
OF SOUT LOT 3 IN COLONIAL HEIGHTS STY ADDITION OF PART OF LOTS 2 AND 7, IN OWNER'S DIVISION OF SUBIDIVISION OF SOUTH EAST 1/4 (EXCEPT WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS 8TH ADDITION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, .38h ILLINOIS ON MARCH 24, 1964 AS DOCUMENT 2141384.

PIN# 08-10-413-011-0000