



City of Chicago
Richard M. Daley
Mayor



Department of Water

UNOFFICIAL COPY

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,245.56 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-08035021 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1760 East 72nd PLace - Chicago, Illinois**
Acct No: **799771 - 104398**



Doc#: 0815805120 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/06/2008 02:19 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber

MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite L1-10
Chicago, Illinois 60604

FIRST AMERICAN TITLE order # 1800042

104398

24

Give under my Hand and
Notarial Seal this day,
May 13, 2008

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Eartha Hampton-Thompson
NOTARY PUBLIC

[Handwritten signatures and initials]

eht



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EXHIBIT "A"**Account Number: 799771-104398****Legal:****LEGAL DESCRIPTION**

LOT 11 & THE PORTION OF LOT "A" ADJOINING SAID LOT ON THE EAST IN RESUBDIVISION OF LOTS 30, 37 & 38 & (EXCEPT THE SOUTH 4 FEET) LOT 31 IN BRYANT'S SUBDIVISION OF LOTS 5 & 8 OF SEIPP'S SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1760 E. 72ND PL.
P.I.N. # 20-25-115-018

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385