

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
SPRINGFIELD, RI 02915



Doc#: 0815809002 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2008 08:23 AM Pg: 1 of 3



9921902141

### SATISFACTION

CHARTER ONE BANK, N.A. #:9921902141 "HUNTER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by WILLIAM D HUNTER AND GINA R HUNTER, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/01/2003 Recorded: 03/17/2003 in Book/Reel/Liber: 1375 Page/Folio: 0087 as Instrument No. 0030364494, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-25-326-005

Property Address: 2418 N 79TH AVE, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On May 13th, 2008

By: Timothy Butler  
Timothy Butler, Officer



SY  
P3  
SN  
MY  
N2X

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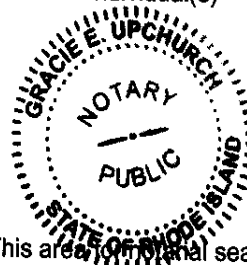
STATE OF Rhode Island  
COUNTY OF KENT

On May 13th, 2008 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Timothy Butler, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*Gracie E. Upchurch*

GRACIE E. UPCHURCH  
Notary Expires: 08/29/2011 #52047



(This area is for notary seal)

Prepared By: Suong Huynh, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

*Hunter*

CTIC ORDER NO.: 1408 H23007460 HE

D. LEGAL DESCRIPTION:

THE SOUTH THIRD OF LOT 85 IN MONT CLARE HOME ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER:

*12-25-326-005*

BORROWER'S NAME: WILLIAM D. HUNTER AND GINA R.