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Doc#: 0815811035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/06/2008 10:17 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 7440326916
File # 14-08-02299

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee Pooling #40256 Dist #2005KS12 all interests in and under that certain Mortgage dated 10/11/2005 executed by

Thaddeus D. Hillman

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/2/2005 as Document Number 0530640040 and which Mortgage covers the following described property, to-wit:

LOT 26 IN BLOCK 13 IN FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, A SUBDIVISION OF PART OF LOT 3, IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 IN TYS

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

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GOUWENS SUBDIVISION IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 16017 Debbie Lane
South Holland, IL 60473

PIN 29-14-314-011

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/25/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this February 7, 2008.

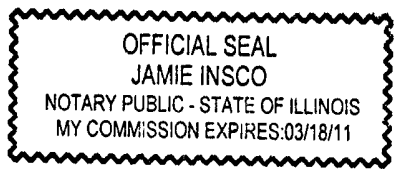
Mortgage Electronic Registration Systems, Inc.

By: [Signature] Attest: Samantha Roth

STATE OF Illinois |
COUNTY OF DuPage | SS

I, Jamie Insko, the undersigned Notary Public, do hereby certify that William A. McAlister and Samantha Roth who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7 day of February 2008
[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-02299
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.