

UNOFFICIAL COPY



Doc#: 0815811147 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2008 12:16 PM Pg: 1 of 3

Prepared By:
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2207652

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB
217 SECOND STREET, N.W. SUITE 1000
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 30, 2008 to secure payment of SIX HUNDRED FIFTY
THOUSAND AND NO/100.

(U.S. 650,000.00) executed by JACK L. SHANKMAN, HUSBAND AND LESLIE P.
MILES, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-30-103-0000

Commonly known as: 2620 N. PAULINA ST.
CHICAGO, IL 60614

As of (4) 24
no Pending on
BOX 334 CITY

36C

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

Witness

(Assignor)

By: N. Micaletti
(Signature)

Witness

By: _____
(Signature)

STATE OF IL
COUNTY OF LAKE

On _____ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION, herin which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

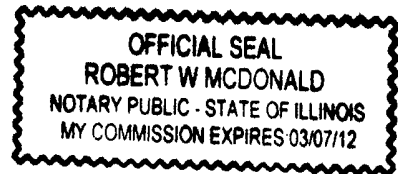
(Seal)

Robert W. McDonald
Notary Public

Notary Public

My Commission Expires: _____

BY LAW.



UNOFFICIAL COPY

STREET ADDRESS: 2620 N. PAULINA ST
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-30-403-103-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 223.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 205.00 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0416639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 675 FEET OF LOT 2 AFORESAID.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT 0416639120.

AFFECTS THE EAST 122 FEET OF THE SOUTH 675 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN AFORESAID SUBDIVISION.