

F/TIC# 1815137
SUBORDINATION OF LIEN

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Doc#: 0815811195 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/06/2008 03:11 PM Pg: 1 of 3

(Illinois)
Prepared By
Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 29-6100238238

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 21st day of August, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0623346079 made by Thomas F. Zimmer and Donna M. Zimmer, BORROWER(S) to secure an indebtedness of ****SEVENTY-SIX THOUSAND, FIVE HUNDRED EIGHTY-THREE and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 23-27-416-012-0000 Vol 0152
Property Address: 12650 South 90th Avenue, Palo Park, IL 60464

PARTY OF THE SECOND PART: HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of Cook County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****FOUR HUNDRED SEVENTEEN THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 20th 2008

Kristin Kapinos

Kristin Kapinos, Consumer Loan Underwriter

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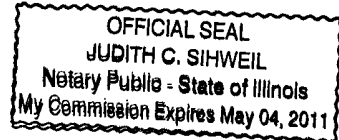
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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 20th day of May 2008



Judith C. Sihweil
Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Arpan A. Shah
Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

THAT PART OF LOT 6 IN SANSONE'S SUBDIVISION OF BLOCK 9 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED 90TH AVENUE AND 127TH STREET, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF SAID 90TH AVENUE WITH SOUTH LINE OF LOT 7 IN SAID SANSONE'S SUBDIVISION, EXTENDED EASTERLY; THENCE SOUTH ALONG THE SAID CENTER LINE TO 90TH AVENUE, 153.47 FEET TO THE CENTER LINE OF SAID 127TH STREET; THENCE WEST ALONG THE SAID CENTER LINE OF 127TH STREET 370.06 FEET; THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 00 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 74.46 FEET; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 88 DEGREES 44 MINUTES 30 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 89.19 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 27 DEGREES 10 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 167.73 FEET TO A POINT ON THE SAID SOUTH LINE OF LOT 7 THAT IS 130.00 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 7 AND THE SAID SOUTH LINE EXTENDED EASTERLY 130.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN AGREEMENT RECORDED SEPTEMBER 19, 1969 AS DOCUMENT NUMBER 20964289 TO PROVIDE INGRESS AND EGRESS OVER AND UPON A 12 FOOT STRIP OF LAND.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS RESERVED IN WARRANTY DEED RECORDED JUNE 19, 1953 AS DOCUMENT NUMBER 15648089 FOR ROADWAY PURPOSES TO PROVIDE INGRESS AND EGRESS OVER AND UPON A 16 FOOT STRIP OF LAND.

Permanent Index #'s: 23-27-416-012-0000 Vol. 0152

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