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Document Prepared by: ILMRSD-6 03/01/07

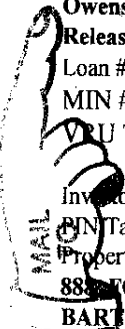
Loren Adkins  
Address: 5999 NEW WILKE ROAD, SUITE  
205, ROLLING MEADOWS, IL 60008

When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005

Owensboro, KY 42304  
Release Department  
Loan #: 6800031297  
MIN #: 100309200001021627  
VU Tel#: 888.679.MERS

Investor Loan #: 295089105  
PIN Tax ID #: 06343080280000  
Property Address:  
883 FOREST GLEN CT  
BARTLETT, IL 60103-

Doc#: 0815815052 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2008 09:11 AM Pg: 1 of 1



Property Clerk's Office

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KH FINANCIAL, LP**, whose address is **5999 NEW WILKE ROAD, SUITE 205, ROLLING MEADOWS, IL 60008**, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUDITH JULISON, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS AS NOMINEE FOR KH FINANCIAL, LP**

Loan Amount: **\$359,170.00** Date of Mortgage: **10/20/2005**

Date Recorded: **11/16/2005** Document #: **0532011135**

Legal Description: **LOT 60 IN THE FINAL PLAT OF SURVEY OF REGENT OAKS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2003 AS DOCUMENT 03-2191804 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT 04-24639083, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/21/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR KH FINANCIAL, LP**

\_\_\_\_\_  
**Michelle Clark**  
Assistant Secretary

\_\_\_\_\_  
**Jamie Hill**  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **5/21/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KH FINANCIAL, LP**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Lou Powers**  
My Commission Expires: **11/13/2010**

