

UNOFFICIAL COPY



Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins  
Address: 450 EAST 22ND STREET, SUITE  
170, LOMBARD, IL 60148  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7810483639  
MID #: 100021278104836395  
VRL Tel. #: 888.679.MERS

Doc#: 0815815036 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2008 08:49 AM Pg: 1 of 1

Investor Loan #: 499054091  
PIN/Tax ID #: 06214100080000  
Property Address:  
2 ARBOR CT  
STREAMWOOD, IL 60107

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION**, whose address is 450 EAST 22ND STREET, SUITE 170, LOMBARD, IL 60148, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY L AMBROSE, A SINGLE MAN**  
Original Mortgagee: **MERS AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION**  
Loan Amount: \$286,650.00 Date of Mortgage: 01/10/2008  
Date Recorded: 01/28/2008 Document #: 0802833149

Legal Description: **LOT 92 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, A.D. 1993 AS DOCUMENT 93632987, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/27/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION**

\_\_\_\_\_  
Michelle Clark  
Assistant Secretary

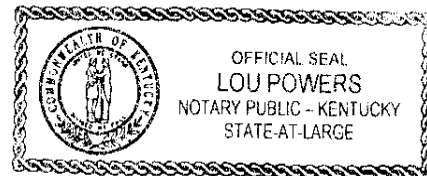
\_\_\_\_\_  
Jamie Hill  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **5/27/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Lou Powers**  
My Commission Expires: **11/13/2010**



*SP/*  
*[Handwritten initials]*