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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

Doc#: **0815815195** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **06/06/2008 02:42 PM** Pg: 1 of 2

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0140138512</b>
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**CRef#:05/31/2008-PRef#:R089-POF**  
**Date:05/01/2008-Print Batch ID:51,216.00**  
PIN/Tax ID #: **10-22-226-035**  
Property Address:  
**5040 W. DOBSON STREET**  
**SKOKIE, IL 60077**  
ILmrsd-eR2.0 06/07/2007 20060606 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VLADIMIR VENTURA AND MARIA S. VENTURA, HUSBAND AND WIFE, BENEDICT VENTURA, A SINGLE PERSON, IN JOINT TENANCY**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/18/2004**

Loan Amount: **\$260,000.00**

Recording Date: **10/29/2004** Document #: **0430341019**

Legal Description: **LOTS 23 AND 24 (EXCEPT THE EAST 22 FEET) IN BLOCK 1 IN GEORGE F. NIXON NOWARD AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/12/2008**.

**Wells Fargo Bank, N. A.**

*Pat Kingston*  
\_\_\_\_\_  
**Pat Kingston**  
Vice Pres. Loan Documentation

*SPJ*  
*[Signature]*

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State of **GA**

County of **Fulton**

On this date of **05/12/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
 Notary Public:



Nchimunya Hamwanza  
 NOTARY PUBLIC  
 Fulton County  
 State of Georgia  
 My Commission Expires  
 September 4, 2011

*Property of Cook County Clerk's Office*