

# UNOFFICIAL COPY



When recorded return to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 055000001813

Doc#: 0815815118 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2008 11:08 AM Pg: 1 of 1

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LIZZIE BELL** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 04/01/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0412129040

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 2 IN FREDERICK H BARTLETTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST ... OF THE SOUTHWEST ... OF THE SOUTHEAST ... IN THE SOUTHEAST ... OF THE SOUTHWEST ... OF THE SOUTHWEST ... OF THE SOUTHEAST ... OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

commonly known as: 7006 S WINSHESTER CHICAGO, IL 60636

PIN# 20-19-424-027-0000

dated 05/16/2008

**NEIGHBORHOOD LENDING SERVICES, INC.** by **MB FINANCIAL BANK NATIONAL ASSOCIATION**  
Attorney in fact

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/16/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011

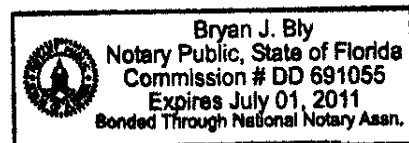
Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MBFRC 8619556

KMH1820635 form1/RCNIL2



*Handwritten signature*