

# UNOFFICIAL COPY



Prepared by:  
Jocelyn Bigall

Doc#: 0815818086 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2008 03:43 PM Pg: 1 of 4

**After Recording please return to:**  
GreenPoint Mortgage Funding, Inc.  
981 Airway Court, Suite E  
Santa Rosa, CA 95403

597841 - 1

GPM Loan# **0092012574**

43100 7578

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),  
GreenPoint Mortgage Funding, Inc.,  
Whose address is: 100 Wood Hollow Drive, Novato CA 94945  
Does hereby grant, sell, assign, transfer and convey, unto:

**PARK NATIONAL BANK**

(herein "Assignee"), whose address is:  
**11 WEST MADISON OAK PARK, ILLINOIS 60302**

All beneficial interest under a certain Mortgage dated **May 11, 2007** by  
**Alfred Benjamin, An unmarried man**

To and in favor of GreenPoint Mortgage Funding, Inc.

Trustee, upon the following described property situated in Cook County State of Illinois,  
and as more particularly described as more particularly described in Exhibit "A" attached  
hereto and made a part hereof.

Such Mortgage having been given to secure payment of  
Four hundred-forty three thousand and 00/100ths (U.S. \$ 443, 000.00) Dollars

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at Page  
\_\_\_\_\_  
(or as Instrument/Reference No.: 071371022)

on MAY 17, 2007, in the office of the Recorder of Cook County, State of Illinois  
together with the note(s) and obligations therein described, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ~~May 21, 2007~~ **FEBRUARY 29, 2008**


Assignor:  
GreenPoint Mortgage Funding, Inc.

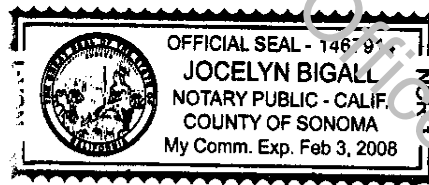
  
\_\_\_\_\_  
Patrick Nygard, Vice President

State of California  
County of Sonoma

On May 21, 2007, before me, Jocelyn Bigall, Notary Public, personally appeared Patrick Nygard. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

 (Seal)  
Jocelyn Bigall, Notary Public  
My Commission Expires: 02/03/2008



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43100775518

EXHIBIT A

Description of Land

Common Address: 8154-60 South Racine Street, Chicago, IL 60620

\* PIN: 10-14-108-058-0000

Legal Description: As more particularly described in exhibit "A" attached hereto and made a part hereof.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

130580-CILC

LOTS 23 AND 24 IN BLOCK 9 IN 1ST ADDITION TO AUBURN HIGHLANDS, BEING A PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-32-123-041-0000

CKA: §140-60 SOUTH RACINE STREET, CHICAGO, IL, 60620

Property of Cook County Clerk's Office