

# UNOFFICIAL COPY



Doc#: 0815834048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2008 09:32 AM Pg: 1 of 1

96952  
**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100226061

**KNOW ALL BY THESE PRESENTS**, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**TOM LEN AND TRICIA A LEN, HUSBAND AND WIFE NOT AS JOINT TENANTS OR  
TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

*Property Address* **3268 ECHO LANE, NORTHBROOK, IL 60062**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of February, 2006 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0608908121**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 49 IN ARROWHEAD SUBDIVISION UNIT NO.2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 04-17-112-002-0000  
Witness hands and seals, April 2, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 2, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

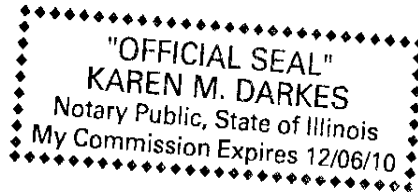
*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darks*

Karen M. Darks, Notary Public

**Please mail recorded document to:**  
**TEN OR TRICIA LEN**  
**3268 ECHO LANE**  
**NORTHBROOK, IL 60062**



Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320