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THIS DOCUMENT PREPARED BY
AND PLEASE RETURN TO:
JAMES M. KISS,LTD., P.C.
Attorneys at Law
96 Kennedy Memorial Drive
Carpentersville, IL 60110
847/428-5477
FILE #



Doc#: 0815834093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/06/2008 01:00 PM Pg: 1 of 2

DECLARATION AND MEMORANDUM OF AGREEMENT

THIS MEMORANDUM, MADE AND ENTERED INTO THIS 1st DAY OF June, 2008, BY AND BETWEEN, U-Sell We Buy Enterprises, Inc., (hereinafter referred to as "Seller") and ,Richard A., Grieger, (hereinafter referred to as "Purchaser").

WITNESSETH:

That, in consideration of the sum of TEN AND NO/100 (\$10.00) dollars, and other good and valuable considerations, the receipt and sufficiency of which is hereby mutually acknowledged, the parties hereby declare and agree as follows:

1. That SELLER is the holder of the title to the premises legally described as follows:

PIN: 06-07-313-451-1015 (See Attached Logal) CKA:

- 2. That on the 1st day of June 2008, the SELLER and PURCHASER entered into ARTICLES OF AGREEMENT FOR WARRANTY DEED for the purchase of the premises by PURCHASER on the terms and conditions as are more fully set out in said Agreement.
- 3. That by reason of the matters set forth above, PURCHASER has an interest in the premises.

SELLERS:

U-Sell We Buy Enterprises, Inc.

Address:

96 Kennedy Memorial Dr. Carpentersville, IL 60110

PURCHASERS:

Richard A. Grieger

Address:

938 C Jefferson Ave Elgin, IL 60120

Mail to: HERITAGE TITLE COMPANY 4405 Three Oaks Road Crystal Lake, IL 60014

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Servicing Agent: Heritage Title Company 4405 Three Oaks Rd. Crystal Lake, IL 60014

Policy Issusing Agent: James M. Kiss, LTD., P.C. 96 Kennedy Memorial Drive, Ste. 203 Carpentersville, IL 847-428-5477

File No. 0836431M

Exhibit A

UNIT 938-C LOCATED AT 936 JEFFERSON AVENUE, ELGIN, IL. 60120, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF 938-CG; 938-CP AND 938-CS.

AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF WAVERLY COMMONS CONDOMINIUMS, BEING PART OF LOTS 1 AND 2 OF AMENDED PLAT OF HIGHFIELD PLACE, AS PER DOCUMENT NO. 25723114 RECORDED JANUARY 2, 1981, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, OK COOK COUNTY CRAKS OFFICE 1986 AS DOCUMENT 86114413 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin: 06-07-313-045-1015 Hanover Township