

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE



When Recorded Return To:
PATSY WELBORN
REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 0815834032 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2008 08:57 AM Pg: 1 of 3



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000896254152 "CHOWANIEC" Lender ID:617/356/1694094115 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DARIUSZ CHOWANIEC, AN UNMARRIED PERSON, originally to ROBBINS & LLOYD MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 10/24/2003 Recorded: 11/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330834035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

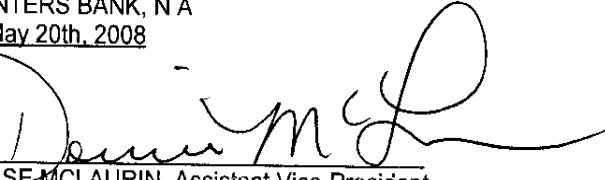
Assessor's/Tax ID No. 08-15-308-006-0000

Property Address: 903 E KIMBER LN, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On May 20th, 2008

By: 
DENISE MCLAURIN, Assistant Vice-President



Cook County Clerk's Office

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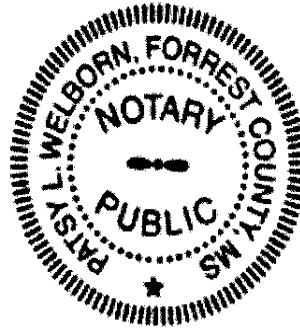
STATE OF Mississippi
COUNTY OF Forrest

On May 20th, 2008, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By:

Rachel Crosby, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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EXHIBIT "A"

LOT 5 IN BLOCK 5 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST QUARTER AND THE 46/80 THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 08-15-308-006-0000

COMMONLY KNOWN AS: 903 EAST KIMBER LANE
ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office