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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0815839004 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2008 08:59 AM Pg: 1 of 3

EMC	589	0019324920
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MIN #: 100053030010585595
MERS Telephone #: 888/679-6377
CRef#:04/12/2008-PPref#:R087-POF
Date:03/13/2008 Print Batch ID:47,988.00
PIN/Tax ID #: 20-06-100-042
Property Address:
2323 W PERSHING RD UNIT 607
CHICAGO, IL 60609
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RODOLFO RAMIREZ JR, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION**

Date of Mortgage: **12/12/2006**

Loan Amount: **\$146,592.00**


Recording Date: **12/29/2006** Document #: **0636302017**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/31/2008**.

Mortgage Electronic Registration Systems, Inc. ("MERS")



Jimmy Gossett
Vice President

SL
PB
SN
M.Y.
Ch

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State of GA

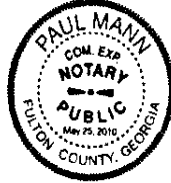
County of **Fulton**

On this date of **03/31/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****Parcel 4:**

That part of the Northwest 1/4 of Section 6, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows:

Beginning on the South line of West Pershing Road, (a public street) said South line being a line 33 feet South from and parallel with the North line of said Northwest 1/4, at a point which is 225.0 feet East from the West line of said Northwest 1/4 of Section 6; and running thence Southwardly along a straight line, (which if extended will pass through a point which is 200 feet South from the North line and 305 feet East from the West line of said Northwest 1/4) a distance of 119.69 feet to the point of intersection of said straight line with a line which is 140.75 feet, measured perpendicular, South from and parallel with said North line of the Northwest 1/4 of Section 6; thence West along said last described parallel line, a distance of 76.62 feet to an intersection with the East line of South Western Avenue Boulevard; thence North along said East line of South Western Avenue Boulevard, (said East line being 200 feet East from and parallel with the West line of said Section 6) a distance of 140.75 feet to an intersection with said South line of West Pershing Road as hereinbefore defined; and thence East along said South line of West Pershing Road, a distance of 25.00 feet to the point of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded August 2, 2006 as document number 0621418044, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

0-06-100-042, 20-06-100-046, 20-06-100-051, 20-06-100-052, 20-06-100-053, 20-06-100-095