

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E. Meharg, 888-362-9638**  
Recording requested By:  
**Bank of America, N.A.**  
When Recorded Return To:



0815839005

Doc#: **0815839005** Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2008 09:02 AM Pg: 1 of 3

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



**BOA 173 6619989087**

CRef#: 04/10/2008-PRef#: R056-POF  
Date: 03/11/2008-Print Batch ID: 47,882.00  
PIN/Tax ID #: 17-08-205-008  
Property Address:  
740 NORTH MILWAUKEE AVENUE 305  
CHICAGO, IL 60622  
ILmrds-eR2.0 06/07/2007 2006/01 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARTINA NOVOTNY, AN UNMARRIED WOMAN**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Mortgage: **08/21/2006**

Loan Amount: **\$268,000.00**

Recording Date: **08/31/2006** Document #: **0624358031**

Legal Description: **See Attached**

Comments: **ADDITIONAL PIN TAX ID: 17-08-205-009, 17-08-205-0010 AND 17-08-205-0011**  
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/28/2008**.

**Bank of America, N.A.**

Christie Baldwin  
Vice President

SY  
P3  
SN  
M.Y.  
M.Y.


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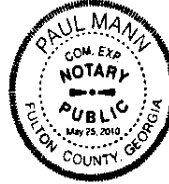
State of **GA**

County of **Fulton**

On this date of **03/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**EXHIBIT "A"**PARCEL 1:**

UNITS 305 AND P23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 740 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535403070, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE LOCKER NO. 305, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM.

P.I.N. 17-08-205-008  
17-08-205-009  
17-08-205-010  
17-08-205-011

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.