## **UNOFFICIAL COPY**

Prepared by:

Cookie Gaskin

Mortgage Service America

1919 S. Highland Ave. #250-D

Lombard, IL. 60148

and When Recorded Mail to:

Mortgage Service America

1919 S. Highland Ave. #250-D

Lombard, IL. 60148

08159493

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Cook County Recorder



Space above this Line for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1000786 PRIMEWEST #:24965

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PRIMEWEST MORTGAGE CORPORATION

all the rights, title and interest of and reigned in and to that certain Real Estate Mortgage dated 9/30/97 executed by STEVEN DIFTZEL AND MICHELLE DIETZEL, HIS WIFE

to Mortgage Service America, Inc.

a corporation organized under the laws of Tae State of Illinois and whose principal place of business is

1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No., page(s) 612, as Document No.

# 97732091 County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 614 N PAULINA, CHICAGO, IL 60672 P.I.N. 17-07-214-023

Together with the note or notes therein described or referred to, the raoney due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS. COUNTY OF COOK

On 12/2/98 before me

the undersigned a Notary Public in and for said County and State, personally appeared

Dennis J. Noonan

known to me to be the Vice President

and Hertha A. Mozul known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

MORTGAGE SERVICE AMERICA, INC. An Illinois Corperation

By: Dennis J. Moonan Its: Vice President

By: Hertha A. Mozul

Its: Assistant Vice President

(This Area for Official Notarial Seal)

OFFICIAL SEAL CRISTY THOMSEN

MY COMMISSION EXPIRES:07/28/02

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

LOT 49 (EXCEPT THE NORTH 82.30 FEET THEREOF) IN SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*PIN # 17-07-214-023

Property of County Clerk's Office