UNOFFICIAL CO. E9/01/9 12 001 2

11:42:35 1998-12-22

Cook County Recorder

23.58



LOAN #: 306097270

POOL #: GM1198B

RBMG LOAN #: 328237

717724721 INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GMAC Mortgage Corporation

, all the rights, title and interest of undersigned in and to

04/27/98 that Mortgage dated executed by DANIEL E. ADAMS, A SINGLE MAN, INDIVIDUAL

and recorded in Book/ 8931

, Docume it No.

98711892

Page/ 0053

08/13/98 on

Tax ID # 07-24-303-017-1183

COOK

County Records, State of Illinois; property

being located at

1500 SEVEN PINES B-1 SCHAUMBURG IL 60193-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due themon, with interest, and all rights accrued or to accrue under said Mortgage.

Its:

Assistant Secretary

South Carolina STATE OF Richland

**COUNTY OF** 

November 16, 1998 appeared A. Holman

s/he is the Vice President

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly swo n by me, did say that

Resource Bancsnares Mortgage Group, Inc.

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation

CAROLINIA CAROLINIA

Prepared by and Return to: D. LEE

Resource Bancshares Mortgage Goup 7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

11/16/1998 GMAC 5/99A 11/98

Holman Vice President

Commission Expires:

Notary Public

pagel

## **UNOFFICIAL COPY**

LOAN #: 306097270

POOL #: GM1198B

RBMG LOAN #: 328237

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: GMAC Mortgage Corporation

MORTGAGOR NAME:

DANIEL E. ADAMS, A SINGLE MAN, INDIVIDUAL

## LEGAL DESCRIPTION:

PARCEL I: UNIT 2255LB-1 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOL COUNTY, ILLINOIS, AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH M. Y) IN

COOK COUNTY CLOTHS OFFICE IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: D. LEE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4218 11/16/1998 GMAC 5/99A 11/98

page 2

6 to 5 age o 257823 page 2 to 7