0215893482

NAME: GEORGE H SACKMASTER

∽P/O DATE: 11/06/1998

AFTER RECORDING, FORWARD 90

STEWART TITLE 1515 EAST WOODFIELD ROAD SUITE 102 SCHAUMBURG, IL 60173-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-15-214-007

RELEASE & MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GEORGE H SACKMASTUR A MARRIED MAN

to FLEET MORTGAGE CORP.		
dated November 22nd, 1997, and reco	ded on 12/08/1997	in Mortgage Record
,page	, and or Instrument # _	97922096, of the
records in the office of the Recorder of COOK	County,	ILLINOIS
more particularly described as follows, to wit:		
SEE ATTACHED FOR LEGAL DESCP.	County	
4719 N KIONA AVENUE CHICAGO, IL 60630	0	4 ,
is hereby fully released and satisfied.	*	S
IN WITNESS WHEREOF, the undersigned has hereur	nto set its corporate hand a	and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of November

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

FRIEDEL Its ASSISTANT SECRETARY



1998-12-22 08:44:11

Cook County Recorder

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

UNOFFICIAL COPY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of November

1998, personally appeared DEANA FRIEDEL

ASSISTANT SECRETARY

Of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness-my-hand and Notarial Seal
My commission expires: 10/13/2002

Notary Public

TANESHA

TANESHA

TANESHA CLEVELAND

NOTARY PUBLIC STATE OF WISCOMSIN

MY COMMISSION EXPIRES OCT. 13. 2002

FMG #: 0215893482

NAME: GEORGE H SACKMASTER

UNOFFICIAL COPY

THE SOUTHWEST 2/3 OF LOT 10 (MEASURE) ON THE NORTHWEST AND SOUTHEAST LINES OF SAID LOT) AND THE NORTHEAST 2/3 OF LOT 11 (MEASURED ON THE NORTHWEST AND SOUTHEAST LINE OF SAID LOT) IN ELOCK 4; IN MCCOUNTS SUBDIVISION OF LOTS 1, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 OF FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST QUATER OF SECTION 15, TOWNSHIP 40 NOFFM, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINGS.
P.I.N. 13-15-214-007