

# UNOFFICIAL COPY

FORM NO. 835  
McCloskey Prtg.  
415-932-3620

08159214

8558/0050 27 001 Page 1 of 2  
1998-12-22 09:12:16  
Cook County Recorder 23.50

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



08159214

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, IL 60130, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS M. BRACCO AND COLLEEN K. BRACCO 724 GUNDERSON AVE. OAK PARK, IL 60304-1424 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96683230, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 IN BLOCK 6 IN S.T. GUNDERSON AND SONS' ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE 98-19009  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-18-222-008-0000

ADDRESS OF PREMISES: 724 GUNDERSON AVE. OAK PARK, IL 60304-1424

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RELEASE DEED  
By Corporation

FOREST PARK NATIONAL BANK AND TRUST CO.

7348 W. MADISON STREET  
FOREST PARK, IL 60130

TO

DENNIS M. BRACCO

AND

COLLEEN K. BRACCO

ADDRESS OF PROPERTY:

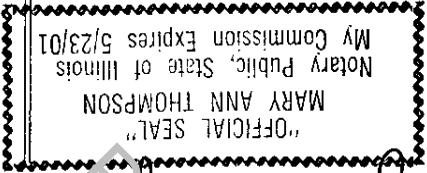
724 GUNDERSON AVE.

DAK PARK, IL 60304-1424



MAIL TO:

Dennis Bracco  
724 Gunderson Ave  
Oak Park IL 60304



Mary Ann Thompson  
NOTARY PUBLIC

GIVEN under my hand and seal this 17th day of Dec. 19 98

I, MARY ANN THOMPSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA HERMAN, PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and GAIL ATHERTON, personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the CORPORATE Secretary of said corporation, appeared before me this day in person and severally whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the acknowledged that as such PERSONAL BANKING OFFICER and CORPORATE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

This instrument was prepared by MARY KIRBY (NAME AND ADDRESS)  
By: [Signature] Attest: [Signature] Secretary  
PERSONAL BANKING OFFICER

IN TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its PERSONAL BANKING OFFICER and attested by its CORPORATE Secretary, and its corporate seal to be hereunto affixed, this 17TH day of DECEMBER, 19 98