

ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM

BOX 260

8564/0100 10 001 Page 1 of 2  
1998-12-22 10:31:00  
Cook County Recorder 23.00



D&K LOAN NO. 640426  
\*6810 RIDGE POINT DR. #1-3B  
OAK FOREST, IL 60452

ASSIGNMENT OF MORTGAGE

DRAPER AND KRAMER MORTGAGE, a n ILLINOIS CORPORATION (the "Assignor"), in

consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated DECEMBER 10, 1998, made by ROBERT A. KOCH to the Assignor in the principal sum of 108,800.00 Dollars (\$ 108,800.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number \_\_\_\_\_, on real estate legally described as follows:

SEE LEGAL RIDER ATTACHED  
(PIN# 28-18-101-018)

\*B.A.

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

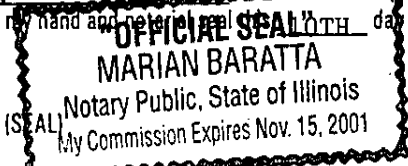
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 10th day of DECEMBER, 19 98

Assignor: DRAPER AND KRAMER MORTGAGE  
LENDER  
By: *William M. Kearney*  
Title: WILLIAM M. KEARNEY VICE PRESIDENT

ATTEST  
By: *Christine A. Leracz*  
Title: CHRISTINE A. LERACZ ASST. SECRETARY  
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. KEARNEY and CHRISTINE A. LERACZ, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT and ASST. SECRETARY of said DRAPER AND KRAMER MORTGAGE CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and seal this 10th day of DECEMBER, 19 98



*Marianne Baratta*  
NOTARY PUBLIC

My Commission Expires \_\_\_\_\_  
This instrument was prepared by: DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603

ATGF, INC 1117781

# UNOFFICIAL COPY

Unit 1-3B and Garage Unit G-1-3B in Ridge Point Condominium as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: Beginning at the Southeast corner of said Lot 1; thence North 89 degrees 32' 36" West, along the South line of said Lot 1, 192.00 feet; thence North 0 degrees 32' 04" East 148.34 feet; thence South 89 degrees 30' 53" East 5.25 feet; thence North 0 degrees 24' 29" East 32.00 feet to a point on the North line of said Lot 1 that is 185.14 feet West of the Northeast corner of said Lot 1; thence South 89 degrees 32' 36" East, along the North line of said Lot 1, 185.14 feet to the Northeast corner of said Lot 1; thence South 0 degree 00' 00" East, along the East line of said Lot 1, 180.34 feet to the point of beginning, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document no. 98-725017 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM**

**THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN**

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