

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

8570/0063 45 001 Page 1 of 2  
1998-12-22 09:52:26  
Cook County Recorder 23.00

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



BOX 260

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

ATGF, INC 1113950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS  
7TH & WASHINGTON, SAINT LOUIS, MO 63101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 12/11/98  
executed by JOHN P. HOLMES AND LAUREN A. HOLMES, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

8160816

and recorded in Book/Volume No.

page(s) as Document No.

LAKE

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

42 REVERE SOUTH BARRINGTON, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF LAKE

On 12/11/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public Anne C. Haws  
DuPage County  
My Commission Expires: 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS  
ITS: PRESIDENT

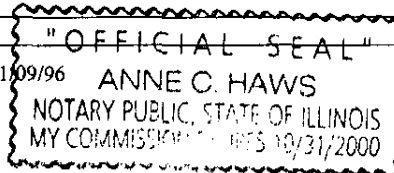
Carol M. Kochan

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS: Karen Roberts

Notary Seal

(This area for Official Notarial Seal)



# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 111 IN SOUTH BARRINGTON LAKES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 25, 1978 AS DOCUMENT NUMBER 24599768.

01-27-102-002

8160817

Property of Cook County Clerk's Office