NOFFICIAL COPO 160855

| THE GRANTOR, John J. McCarthy | 1998-12-22 10 | |
|---|--|---------------------------------------|
| | Cook County Recorder | 23.50 |
| and Ann B. McCarthy, husband | NI IND IN | 1 1 11 100 10 10 110 |
| of the Village of Bartlett | | |
| County of Cook State of Illinois | (U) 101 III O2 | |
| for consideration of \$ 10.00 | - | |
| in hand paid | | |
| CONVEY and WARRANT to: | | |
| <u> </u> | (Reserved for Recorder's Use Only) | |
| Michael 6, Sprinkel and Amy L, Novak | | |
| GRANTEE'S ADDRESS 575 E. Thorne Hill, Carol | stream, Il. 60188 | |
| not in tenancy in common but in JOINT TENANCY, the following d | • | Cook , |
| in the State of Illinois to wit: | | |
| Q _A | | |
| See reverse side for complete legal description. | , | e ». |
| Subject to general real estate taxes not yet due | or navable at the time of clos | sina |
| and covenants, conditions, restrictions and ease | ements of record. | النا |
| hereby releasing and waiving all rights under and by vir ue of the Homes | stead Exemption Laws of the State of Illinois | |
| TO HAVE AND TO HOLD said premises not in tenancy in common, bu | it in JOINT TENANCY forever. | B : |
| Real Estate Index Number: 06-35-116-011-0000 | | £ |
| | | |
| Address(es) of Real Estate: 435 E. Morse Ave, Barrl | ^ | |
| PLEASE Dated this | 25th day of October | , 19 <u>98</u> • |
| PRINT Canal | They to Madage | the. |
| OR TYPE YFIN S WE WILL WILL MCCarthy | - GNICOUL | Muy_ |
| NAMES <u>John J. McCarthy</u> BELOW | Ann B. McCarthy | |
| SIGNATURE(S) | 74, | |
| | | |
| STATE OF ILLINOIS) | | |
| COUNTY OF Cook) SS I, the undersigned, | a Notary Public in and for said County, in the | State |
| aforesaid, DO HEREBY CERTIFY that John J. McCarthy | | |
| personally known to me to be the same persond whose name subs | | efore me |
| this day in person, and acknowledged that they signed, sealed and | · | free |
| and voluntary act, for the uses and purposes therein set forth, including the | - | |
| Given under my hand and official seal, this 29th | day ofOctober | 19_98_ |
| My Commission expires: PATRICIA A. JAMES | | |
| Notary Public, State of Illinois | Vatricia a. James | |
| My Commission Expires 06/25/99 | Notary Pub | lic |
| Prepared by: Henry F. James, Jr., 33 W. Higgins, #4 | | |
| Mailton Consider College + C. 11 1792 Bloom 1 | 1-Racio de la Herette III | 0/20 |

Mail future tax bills to: Michael 6 Sprinker + Amy h Novak 435 E Morse Ave Bar

UNOFFICIAL COPY

LOT 1 AND THE NORTH 6 FEET OF LOT 2 IN BLOCK 3 IN ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

