Prepared BUNOFFICIAL COPA160180 INGRID HOVEN Prepared BUNOFFICIAL COPA160180 8556/0016 30 001 Page 1 of 2		
INGRID HOVEN	- NO IAL COM	190190
440 NORTH ORLEANS STREET	et e	30 001 Page 1 of 2 12-22 08:37:00
CHICAGO, ILLINOIS 60610-4410	Cook Count	y Recorder 23.50
	-	
ark When Recorded Mail To		08160180
PRISM MORT		
440 NORTE ORLEANS REET		
CHICAGO		
ILLIN01S 60510-10		
<u> </u>	SPACE ABOVE THIS LINE FOR I	PECOPDED'S USE
Corporation Assignment of Real Estate Mortgage		
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to		
FIRSTAR HOME MORTGAGE COMPORATION	grants, assigns and transfers to	
809 SOUTH BOTH STREET		
WEST ALLIS, WISCONSIN 53211	ed to that contain Doel Estate Montages date	d NOVEMBER 18, 1998#
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1998 ** executed by CHRISTINE M. J. OLIVET., UNMARRIED		
to PRISM MORTGAGE COMPANY		8160179
	FTATE OF ILLINOIS SKU', TE BOULEVARD-SUITE 100	0100173
NORTHBROOK, ILLINOIS 60062	SKOV, E BUDLEVARD-SUITE 100	
and recorded in Book/Volume No.	, page(s)	, as Document
No. , COOK County hereinafter as follows: (See R	Records State of ILL	.INOIS described
more marter as removes,	NETKA,	•/
	9/1/	Å
TOGETHER with the note or notes therein describ and all rights accrued or to accrue under said Real		with interest,
and an rights accrete of to accrete under said from	Constitute iv	\ _ O
STATE OF ILLINOIS	1 00 3/12	tu
COUNTY OF COOK		
On NOVEMBER 18, 1998 b	efore \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
me, the undersigned a Notary Public in and f	or said	hun
County and State, personally appeared) said	C
TERRY A. MARKUS		CV
known to me to be the and		***
known to me to be	By:	
of the corporation herein which executed the	within Its:	
instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instrument	was and	~^^^^^
was signed and sealed on behalf of said corp	oration Witness: OFFICIA	AL SEAL
pursuant to its by-laws or a resolution of its Bo Directors and that he/she acknowledges said instru	ard of	LY ALFANO
be the free act and delegate said comporation.	NOTART PUBLIC	STATE OF ILLINOIS
Notary Public Will Will Will Will Will Will Will W	>	N EXPIRES:01/15/02 \$
My Commission Expires 150 Carl C	ounty, (THIS AREA FOI	R OFFICIAL NOTARIAL SEAL)
Rev. 08/17/95 DPS 171		
1st AMERICAN TITLE order # ACBS 1 AC		
4044		

UNOFFICIAL COPY

Bev. 05/05/97 DPS 049

08160129

Property of Cook Conning Clerk's Office Table To The Tabl 45 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK J.C. GARLAND'S ADDITION TO WINNETKA IN FRACTIONAL SECTION 21, TOWNSHIP THE EAST 10 FEET OF LOT 5 AND ALL OF LOT 6 IN DIVISION OF BLOCK 15 IN

RIDER - LEGAL DESCRIPTION