

UNOFFICIAL COPY

08160361

8556/0197 30 001 Page 1 of 3
1998-12-22 10:30:39
Cook County Recorder 25.00



SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
114 EAST LEXINGTON ST, HQML
BALTIMORE, MD 21202

LOAN# 6067680

This form was prepared by: DAVID L HARDIN
CLOSER
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
HQML
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto

08160360

3

PROVIDENT BANK OF MARYLAND,
a corporation organized and existing under the laws of MARYLAND
whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

(herein "Assignee"),

a certain Mortgage dated December 14 1998, made and executed by
DONALD E. SABALLUS SINGLE PERSON

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
upon the following described property situated in COOK COUNTY County, State
of Illinois:

2733 PRAIRIE, EVANSTON, ILLINOIS 60201

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 2733 PRAIRIE, EVANSTON, ILLINOIS 60201

such Mortgage having been given to secure payment of Two Hundred Ninety One Thousand and no/100
(\$ 291,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

C.T.I.C. #98130887
MR621709

2 of 2
J moff

Illinois Assignment of Mortgage
-995(IL) (9608)

12/95

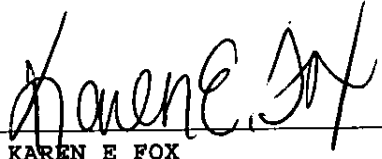
SAS561L 7/97

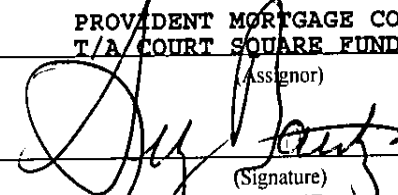
Initials: _____

BOX 333-C-1

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 14 1998


Witness **KAREN E FOX**
LEAD CLOSER

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
(Assignor)
By: 
(Signature)
SUZANNA L. BAUTZ
REGIONAL OPERATIONS MANAGER

Seal:




08160361

STATE OF ILLINOIS, County of MCHENRY, TO WIT:

Be it remembered, that on this 14th day of December, 1998, before me,
the subscriber, personally appeared ILLINOIS MCHENRY
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy of the within instrument.




NOTARY PUBLIC **SCOTT A. HALL**
My Commission Expires: **04/26/00**

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STREET ADDRESS: 2733 PRARIE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-34-317-014-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 28 IN STEWART'S RESUBDIVISION OF BLOCKS 22, 24 AND 28 IN NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08160361

Property of Cook County Clerk's Office