

UNOFFICIAL COPY 08161658

03/08/0109 03 001 Page 1 of 3  
1998-12-22 10:10:02  
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002612019443

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY LEE HILDRETH, ANGELA ELLEN PETEF'S HILDRETH, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 18, 1993, and recorded on May 25, 1993, in File 93-393812 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" --PIN #04213070020000

together with all the appurtenances and privileges thereunto belonging or appertaining.

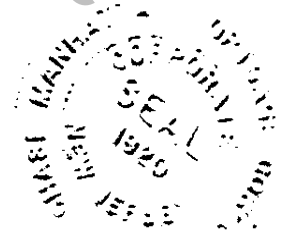
*Mailed to: Mr. & Mrs. Gary & Angela*

Address(es) of premises: 2212 STRAWBERRY LN, GLENVIEW, IL, 60025

Witness my hand and seal November 30, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By: *Rita Ford*  
Rita Ford  
Assistant Vice President



BOX 333-CTT

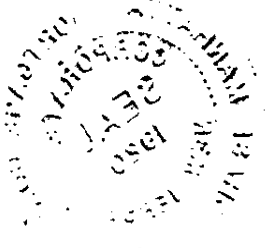
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Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office



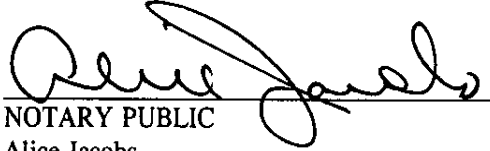
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State of: Louisiana  
Parish/County of: Ouachita

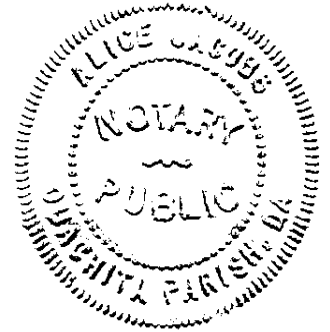
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 30, 1998 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Rosalina Romano  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002612019443  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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EXHIBIT A  
(LEGAL DESCRIPTION)

COOK

County, Illinois:

LOT 87 IN THE WILLOWS, UNIT NO. 1, BEING A SUBDIVISION OF  
PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1965 AS  
DOCUMENT NUMBER 19549089 AND REGISTERED AS DOCUMENT NUMBER  
2223692, IN COOK COUNTY, ILLINOIS.

PIN #04-21-307-002-0000