

UNOFFICIAL COPY

08161702

85.8 0149 03 001 Page 1 of 2  
1998-12-22 10:19:17  
Cook County Recorder 23.00



08161702

When recorded return to:  
Banc One Mortgage Corporation  
Document Follow Up  
132 E Washington St IN1-1030  
Indianapolis, IN 46204

C.T.I.C.

Loan Number: 7828364

~~③ 7774905 / 98119530~~ <sup>ae)</sup>

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **A & E MORTGAGE CORPORATION** Having its principal place of business at **333 SKOKIE BLVD #109 NORTHBROOK, ILLINOIS 60062** Does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated December 14, 1998 and executed by

Jeri P. Freeman, An Unmarried Woman

As Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Register of Titles Cook County on as document number /

Applicable to the property therein described as follows:

See Exhibit A attached and made a part hereof. **08161701**

Property Address: 1419 N. Sandburg Terrace Chicago, IL 60610 PIN: 17-04-207-074-0000

Dated as of this 14th day of December 19 98

Assignor: **A & E MORTGAGE CORPORATION**

By: [Signature]  
Its: CBO

[Signature]  
Witness

\_\_\_\_\_  
Witness

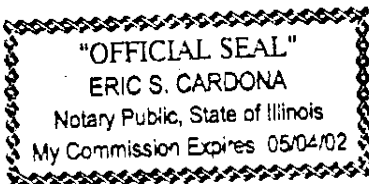
State of ILLINOIS )  
  ) ss  
County of COOK        )

I, the undersigned, a notary public in and for said County and State aforesaid DO HEREBY CERTIFY, ha  
and

Respectively of **A & E MORTGAGE CORPORATION** Appeared before  
me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of  
their hand and seal for the uses and purposes therein set forth.  
Given under my hand and notary seal this 14th day of December, 19 98

[Signature]  
Notary Public

Instrument prepared by Banc One Mortgage Corporation



BOX 333-CTI

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Exhibit A

## Legal Description

Loan # 7828364  
Borrower: Freeman  
Property: 1419 N. Sandberg Terrace  
Chicago, IL 60610-1507

The North 21 feet of the South 223.45 feet of Lot 7 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubs, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.