

UNOFFICIAL COPY



0816104056

SATISFACTION OF MORTGAGE

Doc#: 0816104056 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 09:04 AM Pg: 1 of 2

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00449219951333

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY K. FOSTER** to **JPMORGAN CHASE BANK, NA** bearing the date 02/25/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0507541041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1405 WEST HENDERSON APT. 211 CHICAGO, IL 60657
PIN# 14-20-321-054-1003

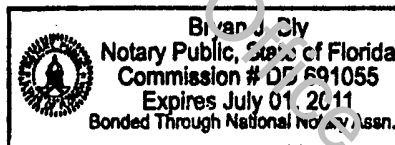
dated 06/02/2008
JPMORGAN CHASE BANK, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/02/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8697041 9 GLOBALHE PWO1836813

form1/RCNIL1

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Loan No: 00449219951333

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1401-1405 WEST HENDERSON STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97211748, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97211748. NOTE AS TO PARCEL 2, AN AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 00111901, PARKING SPACE PS-2 WAS REASSIGNED TO UNIT 2-E.

Property of Cook County Clerk's Office