UNOFFICIAL COPY

Doc#: 0816105127 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/09/2008 11:32 AM Pg: 1 of 3

Mail to: Tushar R. Chotalia Attorney At Law 3772 W. Devon Ave. Lincolnwood, IL 60712

FIRST AMERICAN TITLE ORDER # 1522958

## **WARRANTY DEED**

The Grantors, Ramesh S. Gaud and Vijayalaxmi R. Gaud, husband and wife as Joint Tenants, of 770 Winding Rd., Rensselaer, IN 47978, for and an consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations, receipt of which is hereby acknowledged in hand paid, CONVEY and WARRANT to Grantees named hereinbelow, to wice

Rajesh Patel and Vandana Patel, husbane' and wife, of 1019 S. Bridge Lane., Schaumburg, IL 60194, to have and hold, in fee simple, not as tenants in commor ner as joint tenants, but as Tenants By The Entirety, the following described Real Estate situated in the County of Cock, in the State of Illinois, to wit:

SEE ATTACHED.

PIN #: 07-16-200-056-1037

ADDRESS OF PROPERTY: 720 Hill Dr., #204, Hoffman Estates 11, 60169

SUBJECT TO: Existing Covenants, Conditions Easements and Restrictions of Record and to General Taxes for the 2<sup>nd</sup> half of the year 2007 and subsequent years. Hereby releasing and waiving an rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, said Grantors have caused their names to be signed to these p esents on this 15th day of May, 2008.

GRANTOR:

Ramesh S. Gaud

Wijayalaxmi R. Gaud

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE TRANSFER TAX

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Ramesh S. Gaud and Vijayalaxmi R. Gaud, husband and wife as Joint Tenants, are personally known to me to be the Grantors of the above-identified Property and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged thatthey signed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of May, 2008.

Commission Expires:

Commission Papires.

South Flyan Notary Public JOY S. RYAN
OFFICIAL
MY COMMISSION EXPIRES
FEBRUARY 13, 2011

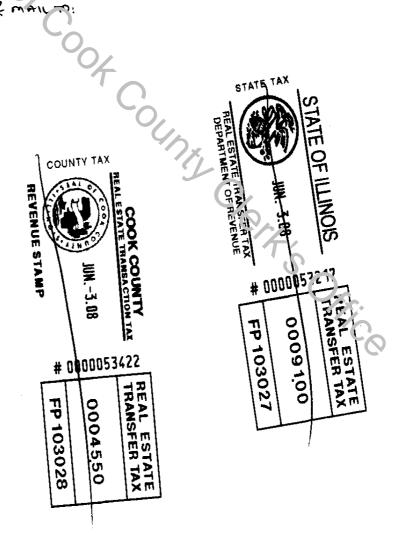
This Instrument was prepared by: Lester N. Arnold, 1405 Wright Blvd., Schaumburg, IL 60193

Send subsequent Tax Bills to: 4 man 7:

Rajesh & Vandana Patel

720 Hill Dr., #204

Hoffman Estates, IL. 60169



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## **UNOFFICIAL COPY**

## **Legal Description:**

UNIT NO. 8-204 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE TNUML
3N ELEMEN.

OR COOK COUNTY CROPK'S OFFICE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS AS DOCUMENT NUMBER 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.