

# UNOFFICIAL COPY



Doc#: 0816108191 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2008 11:29 AM Pg: 1 of 3

## Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Puraski Road - Chicago, Illinois 60632-4011

Loan No. 36176-33

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARLEE A. STANISZEWSKI AND EDWARD D. STANISZEWSKI, HER HUSBAND

of the County of \_\_\_\_\_ and State of \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of \_\_\_\_\_, A.D., and recorded in the Recorder's Office of

County, in the State of \_\_\_\_\_, in book

of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Assignment

of Rents dated the 31ST day of MAY, 2003, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 031746236, to

the premises therein described, as follows, to-wit:

LOT 16 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 17 IN BLOCK 6 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 19-08-300-071-0000

ADDRESS OF PREMISES: 5140 S. MULLIGAN AVE.  
CHICAGO, IL 60638-1316

situated in the CITY \_\_\_\_\_ of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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3

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

3RD day of JUNE, A.D., 2008

ATTEST:

*Linda L. Wiemeyer*  
LINDA L. WIEMEYER Secretary

By *Gary M. Peck*  
GARY M. PECK President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, ALICE M. SPERLAK the undersigned, a Notary Public

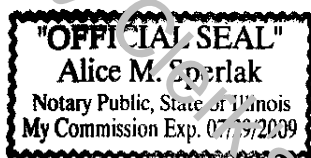
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GARY M. PECK  
personally known to me to be the President of UNITED CREDIT UNION

a corporation, and BONNIE G. PORCH personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of JUNE, A.D. 2008

THIS INSTRUMENT WAS PREPARED BY:  
EDWARD J. MUCHA  
UNITED CREDIT UNION  
MORTGAGE LOAN MANAGER  
4444 S. PULASKI ROAD  
CHICAGO, IL 60632-4011

*Alice M. Sperlak*  
Notary Public

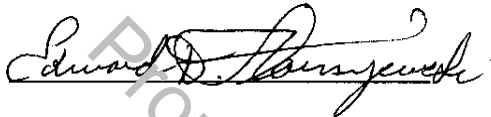


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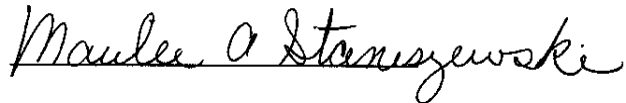
May 28, 2008

To Whom It May Concern:

We (Edward D. Staniszewski and Marilee A. Staniszewski) live in an area of Single Family homes. There are no Town homes or Condominiums in the area. So there is no Property Manager Employed to manage the land. This letter is for the purpose to waive your objection Numbered J-13.



Edward D. Staniszewski



Marilee A. Staniszewski

Property of Cook County Clerk's Office