

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065029661410XXX

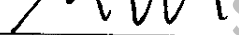
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MICHAEL T ZYCINSKI A SINGLE INDIVIDUAL** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0625735112** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **1945 N SHEFFIELD 204 CHICAGO IL 60614** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. **14 32 407 092 1007 VOL 0493 & 14 32 407 092 1025 VOL 0493**

Today's Date **05/13/2008**

**Wells Fargo Bank, N.A.**

Name of Bank

By   
**Nicole Maas, VP Loan Documentation**

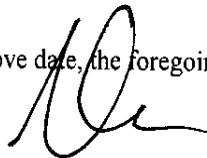
COUNTERSIGNED:

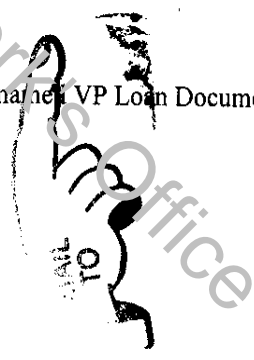
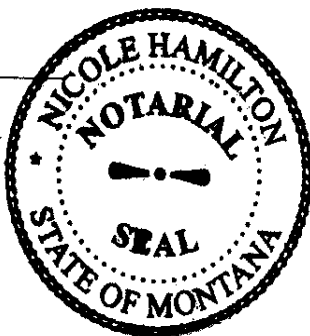
By   
**Samantha Houghton, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**MICHAEL T ZYCINSKI**  
**1945 N SHEFFIELD AVE APT 204**  
**CHICAGO, IL 60614-5551**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Nicole Hamilton**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **01/16/2012**



This instrument was drafted by:  
**DeLaine Keefer, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



Doc#: **0816109059** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **06/09/2008 10:20 AM** Pg: 1 of 2

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## LEGAL DESCRIPTION

Legal Description: UNIT 204 AND PU-15 IN 1945 SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32, 33 AND 34 IN SUBDIVISION OF BLOCK 5, IN SHEFFIELD ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99205014, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID RECORDED AS DOCUMENT 99205014.

Permanent Index #'s: 14-32-407-092-1007 Vol. 0493 and 14-32-407-092-1025 Vol. 0493

Property Address: 1945 North Sheffield, Unit 204 Chicago, Illinois 60614

Cook County Clerk's Office